

State of Alaska
Department of Fish and Game
Nomination for Waters
Important to Anadromous Fish

AWC Volume SE SC SW W AR IN USGS Quad Craig B-4

Anadromous Water Catalog Number of Waterway 103-50-10320

Name of Waterway _____ USGS name _____ Local name _____

Addition _____ Deletion _____ Correction X Backup Information _____

For Office Use

| | | |
|---|---------------------|-----------------|
| Nomination # <u>93 357</u> | <u>Richard Reed</u> | <u>12/11/92</u> |
| Revision Year: <u>93</u> | Regional Supervisor | Date |
| Revision to: Atlas <u>1</u> Catalog _____ | <u>Ed Weir</u> | <u>12/29/92</u> |
| Both <u>X</u> | <u>J. Inoue</u> | <u>1/15/93</u> |
| Revision Code: <u>D-1</u> | Drafted | Date |

OBSERVATION INFORMATION

| Species | Date(s) Observed | Spawning | Rearing | Migration | Anadromous |
|---------|------------------|----------|---------|-----------|------------|
| Pink | 8-18-92 | X | | X | |
| Chum | " | X | | X | |
| Coho | " | | X | | |
| | | | | | |
| | | | | | |

Provide any clarifying information, including number of fish observed, location of fish survey data, etc. Attach a copy of the fish survey data, if available. Attach a copy of a map showing location of mouth and upper points of each species, specific stream reaches identified for spawning or rearing, locations of barriers, such as falls.

Comments:

A 20 foot vertical falls at about 1 mile is a total barrier.

↑
looks further than 1 mile on map.

Name of Observer (please print) John Hannon

Date: _____ Signature: John M. Hannon

Address: CRAIG RANGER DISTRICT

P.O. BOX 500

CRAIG, AK 99821

Signature of Area Biologist: Jack Lindgren

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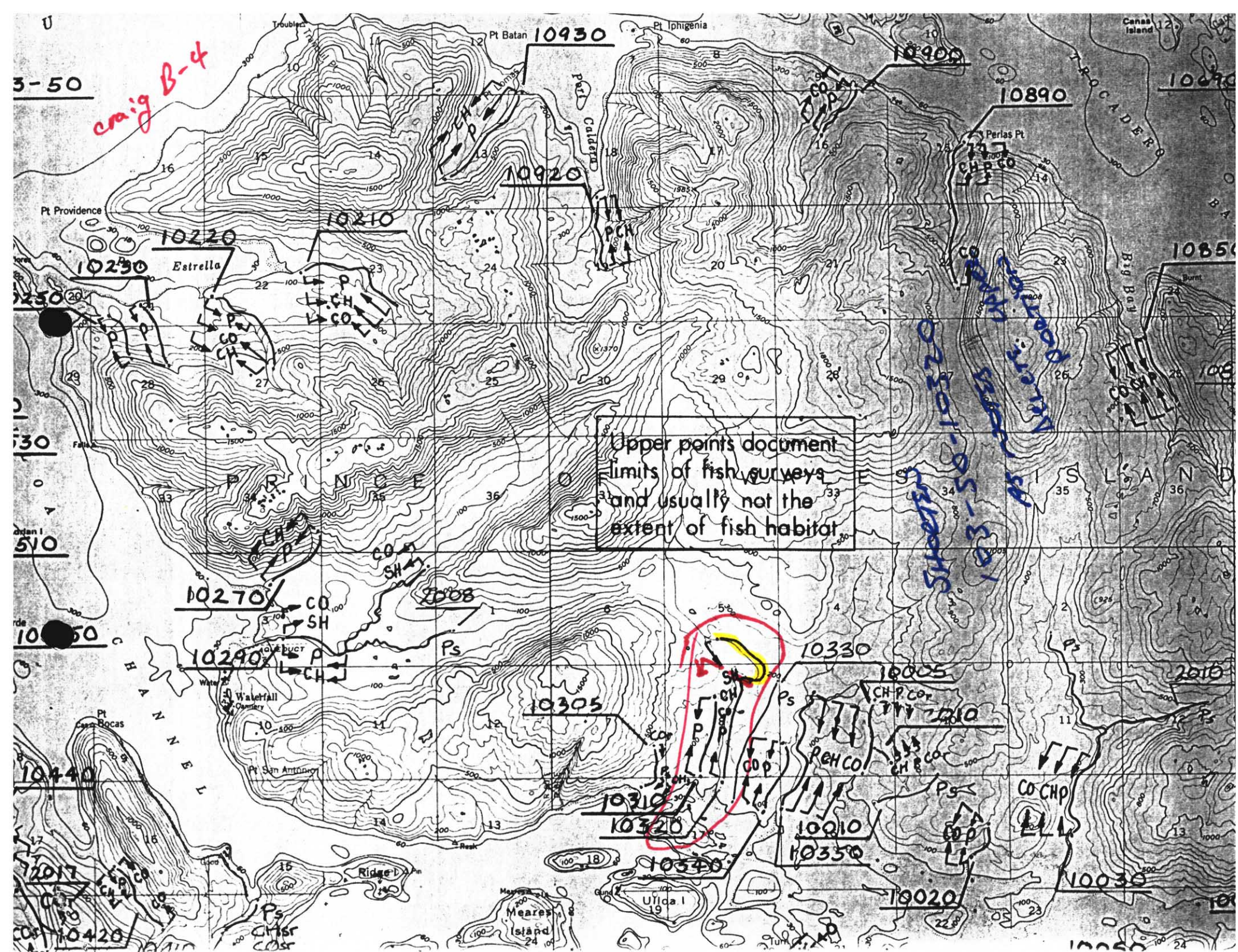
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REGION II
HABITAT DIVISION

Rev. 12/91

3-50

craig B-4





United States
Department of
Agriculture

Forest
Service

Region 10

Tongass National Forest
Craig Ranger District
P.O. Box 500
Craig, AK 99921

Reply To: 6130

Date: November 18, 1992

Alaska Department of Fish and Game
Attn: Jack Gustafson
2030 Sea Level Drive
Suite 205
Ketchikan, Alaska 99901

Dear Mr. Gustafson:

Enclosed you will find seven updates for the ADF&G Atlas and Catalog of Waters Important for Anadromous Fishes. This information was derived by on site surveys by the Craig Ranger District fisheries staff during the summer of 1992. If any further documentation or information is needed, please contact me at the following number, 907 826-3271.

Sincerely,

GREGORY H. GRIFFITH
District Ranger

Enclosures



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